



COUNTY OF LOS ANGELES

Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 540-8117 • FAX (213) 975-1273
www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

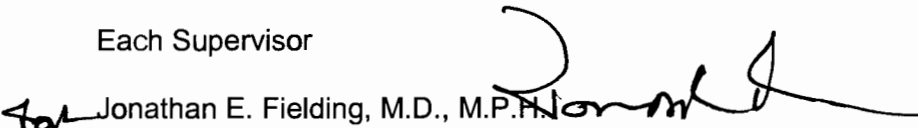
Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

June 8, 2012

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER PH-001927 WITH LOS ANGELES CENTERS FOR
ALCOHOL AND DRUG ABUSE FOR CALIFORNIA WORK OPPORTUNITIES
AND RESPONSIBILITY TO KIDS SUBSTANCE ABUSE TREATMENT
PROGRAM (CalWORKS)**

This is to notify you that I am exercising the delegated authority approved by your Board on September 6, 2011, to execute future amendments to the above-referenced agreement that provide an internal reallocation of funds between budgets, an increase, or a decrease in funding up to 10 percent above or below each term's annual base maximum allocation, effective upon amendment execution or at the beginning of the applicable agreement term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute Amendment Number 1 to Contract Number PH-001927 with Los Angeles Centers for Alcohol and Drug Abuse (LACADA) to reallocate \$50,000 between budgets within the agreement for the current funding term of October 1, 2011 through June 30, 2012. The total maximum obligation remains unchanged at \$725,336. This amendment reflects an increased need for Day Care Habilitative Services and a decreased need for Outpatient Counseling Services for CalWORKS clients served by LACADA.

County Counsel has reviewed and approved the amendment as to form and this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:fcl
#02288

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors